

State of South Carolina }
Greenville COUNTY

APR 24 1961

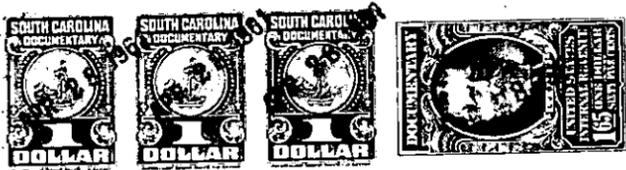
Know All Men by These Presents:

That I, James F. Haushalter, Jr., in the State aforesaid,
in consideration of the sum of Fifteen Hundred (\$1500.00) - - - - - DOLLARS,
and the assumption of a mortgage held by Bank of Greer in the sum of \$7217.76
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowl-
edged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)
Fred D. Lister and Dixie B. Lister and their heirs and assigns forever:

All that certain parcel or lot of land situated on the west side of Morrow Street in the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, designated as a portion of Lot No. 8 of the property of Wm. S. Moore, according to survey and plat by H.S. Brockman, Surveyor, dated April 24, 1944, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the west side of Morrow Street, corner of James T. Smith's lot, and running thence along said lot, N. 65-58 W. 170.5 feet to an iron pin on line of Lot No. 1; thence S. 34-56 W. 90 feet to iron pin, corner of Lot No. 7; thence along the line of Lot No. 7, S. 66-09 E. 167.9 feet to an iron pin on west side of Morrow Street; thence along the line of Morrow Street, N. 36-27 E. 90 feet to the beginning corner.

This is the same property conveyed to James F. Haushalter, Jr. by Laurens I. James, Sr. by deed recorded in Deed Book 421, page 365, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 24th day of April in the year of our Lord One Thousand Nine Hundred and Sixty - one.

Signed, Sealed and Delivered in the Presence of
James F. Haushalter, Jr. (Seal)
Jane L. Leth (Seal)
_____ (Seal)
_____ (Seal)
_____ (Seal)

MISSISSIPPI
State of South Carolina }
HINDS COUNTY } Personally appeared before me William T. Jackson
and made oath that ~~he~~ she saw the within named grantor(s) James F. Haushalter, Jr.
sign, seal and as his act and deed
deliver the within written deed, and that she, with Jane L. Leth witnessed the execution thereof.
Sworn to before me this 24th day of April, A. D., 1961.
Jane L. Leth (Seal)
Notary Public for ~~South Carolina~~ My Commission Expires Nov. 4, 1961
My commission expires _____

MISSISSIPPI
State of South Carolina }
HINDS COUNTY } I, Jane L. Leth, a Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Ellene Caldwell Haushalter
wife of the within named James F. Haushalter, Jr.
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Fred D. Lister and Dixie B. Lister and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 24th day of April, A. D., 1961.
Jane L. Leth (Seal)
Notary Public for ~~South Carolina~~ My Commission Expires Nov. 4, 1961
Cancelled documentary stamps attached: S. C. S. 2:52 P.M. #26639
Recorded this 28th day of April, 1961, at _____ M., No. _____

615-1-3